

## League of Infinite DREAMS SCHOLARSHIP APPLICATION

I, \_\_\_\_\_, understand that I affirm my wish to be considered as a recipient and participant in the League of Infinite DREAMS. Permission is hereby given to officials of my institution to release transcripts of my academic record and other requested information for consideration in the Udall scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties.

I affirm that if chosen I will participate in L.O.I.D. events and functions throughout my matriculation. Additionally, I will actively be an active alumnus of this program upon conferring of my undergraduate academic degree. I affirm that the information contained herein is true and accurate to the best of my knowledge and belief.

### Required Supplemental Documents to be submitted with Application:

(2) Character References  
Student Account Summary Balance

### A. Personal Information

Legal name in full

LAST

FIRST

M.I.

Permanent Residence

STREET AND NUMBER

CITY

STATE

ZIP CODE

(Permanent residence is established by at least two of the following: home address for school registration; place of registration to vote; family's primary residence.)

If you are selected as a scholar, you will receive notification by mail.

Send notification in April to: (if different than permanent address):

STREET AND NUMBER

CITY

STATE

ZIP CODE

BEST TELEPHONE

BEST EMAIL ADDRESS

ARE YOU:  U.S. CITIZEN  U.S. NATIONAL  U.S. PERMANENT RESIDENT

(Permanent Residents must include a letter stating your intent to become a U.S. citizen and a copy of your Permanent Registration Card.)

Which year are you in the current academic year?

FRESHMAN  SOPHOMORE  JUNIOR  SENIOR

### C. Education

What is your undergraduate major(s)?

---

What is your cumulative GPA?

On a scale of:

---

### D. Your Programs and Activities

1. List any programs and activities in which you have participated on campus or in your community while in school (such as clubs, publications, debate, dramatics, music, art, student government...). Please list in descending order of significance. You will have space to list up to 11 college activities and 4 high school activities. (N/A if not applicable)

COLLEGE ACTIVITY	DESCRIPTION/OFFICE HELD	DATES PARTICIPATED
------------------	-------------------------	--------------------

---

---

HIGH SCHOOL ACTIVITY
----------------------

---

2. List internships, assistantships, and jobs (including summer employment) you have held in the past four years. You will have space to list up to 6 employers. (N/A if not applicable)

JOB AND KIND OF WORK (SUMMER/SCHOOL YEAR)	EMPLOYER	DATES OF EMPLOYMENT	HOURS PER WEEK
---	----------	---------------------	----------------

---

3. List public service and community activities. Do not repeat items listed previously. Please list in descending order of significance. You will have space to list 6 activities. (N/A if not applicable)

ACTIVITY	ROLE	DATES	#WEEKS
----------	------	-------	--------

---